

Sl. No. 2nd set
FORM 2-A

(See rule 4)

NOMINATION PAPER

Election to the House of the People

11/98
11/98

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the Sambalpur Parliamentary Constituency.

Candidate's name Gobind Ram Agarwal

Father's/Mother's/Husband's name V. Sanyamaram Agarwal

His Postal address P.O. KUCHINDA, Dist. Sambalpur

His name is entered at Sl. No. ✓ 865 ✓ in part No. 119 of the electoral roll for Kuchinda Assembly * (Assembly Constituency comprised within) Kuchinda Assembly Parliamentary Constituency.

My name is Sekh Nasir Ali and it is entered at Sl. No. 484 in part No. 40 of the electoral roll for Sambalpur Ass. Const. Rengali Assembly constituency * (Assembly Constituency comprised within) Sambalpur Parliamentary Constituency.

Date 28.3.09

Sekh Nasir Ali
(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

PART II

(To be used by candidate *NOT* set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the
 Parliamentary Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address

.....

His name is entered at Sl. No. in part No. of the
 electoral roll for the *(Assembly
 Constituency comprised within) Parliamentary
 Constituency.

We declare that we are electors of the above Parliamentary Constituency and our name
 are entered in the electoral roll for the Parliamentary Constituency as indicated below and
 we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1						
2						
3						

1	2	3	4	5	6	7
4						
5						
6						
7						
8						
9						
10						

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed59.....years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by theBahujan Samaj Party..... party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the Bahujan Samaj Party party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) Elephant (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the **caste/tribe which is a scheduled **caste/tribe of the State of in relation to (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 28.3.09


(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

~~Yes/No~~

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :—

(i) Case / First Information Report No./ Nos..... *NOT APPLICABLE*

(ii) Police-station (s)..... *N/A* District (s)..... *N/A* State(s)..... *N/A*

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted..... *N/A*

(iv) Date (s) of conviction (s)..... *N/A*

(v) Court (s) which convicted the candidate..... *N/A*

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)]..... *N/A*

(vii) Date (s) of release from prison..... *N/A*

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s). ~~Yes~~ Yes / No.

(ix) Date and particulars of appeal (s) / application (s) for revision filed..... *N/A*.....

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed..... *N/A*.....

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....

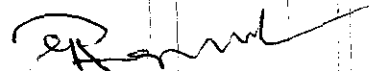
(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal..... *N/A*.....

(b) Nature of order (s) passed..... *N/A*.....

Place : *Sambalpur*

Date : *28.3.09*



(Signature of the candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 4

This nomination was delivered to me at my office at 11:15 Am (hour) on 30.3.09 (date) by the *candidate/proposer.

Date 30.3.09


Returning Officer

*Score out the word not applicable.

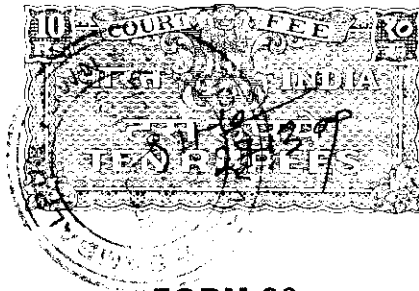
PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer



Sl. No. 2298... at 27th March
 27/3/05
 (Sambalpur)
 Notary, Sambalpur

FORM 26
 (See Rule 4-A)

Affidavit to be furnished by the candidate before the Returning Officer for election to LOK SABHA (Name of the House) from SAMBALPUR constituency (name of the Constituency)

I Sri Govind Ram Agarwal, son of Late Satyanarayan Agarwal aged 59 years, residence of Kuchinda, At/Po./Ps.-Kuchinda, Tahasil-Kuchinda, District-Sambalpur, candidate at the above election, do hereby solemnly affirm /state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any offence (s) he shall furnish the following information :- **DOES NOT ARISE.**

- (i) Case /First information report No./Nos..... N/A
- (ii) Police station(s)..... District..... State(s)..... N/A
- (iii) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged..... N/A
- (iv) Court(s) which framed the charge(s)..... N/A
- (v) Date(s) on which the charge(s) was/were framed..... N/A
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction..... N/A

2. I have not been convicted of an offence(s) other than any offence(s) referred to in sub-Section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish



the following information : - DOES NOT ARISE.

- (i) Case /First information report No./Nos..... N/A
- (ii) Court(s) which punished..... N/A
- (iii) Police station(s)....., District(s).....State(s)..... N/A
- (iv) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged..... N/A
- (v) Date(s) on which the charge(s) was/were framed..... N/A
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction..... N/A

Place : Sambalpur

Date : 26.03.2009

[Signature]
Signature of the Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Sambalpur this day of 26th day of March, 2009

[Signature]
Signature of the deponent

NOTE : The columns in this Form which are not applicable to the deponent may be struck off.

the deponent solemnly affirm before me today 27.3.09 at 4 P.M. being at Sambalpur since.....

OGP-MP-DTP-II(Election) 58-12,000-21-2-2009.

81620
27/3/09
Notary, Sambalpur

[Handwritten mark]



NO 2304... at 27/11/2011

S. U. G.
(Sambalpur District)
Notary, SambalpurAFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER

FOR ELECTION TO LOK SABHA (name of the House)

From SAMBALPUR constituency (name of the constituency)

I Sri Govind Ram Agarwal, son of Late Satyanarayan Agarwal, aged 59 years, residence of Kuchinda, At/Po./Ps./Tahasil-Kuchinda, District-Sambalpur, candidate at the above election, do hereby solemnly affirm /state on oath as under :-

(1) The following case(s) is /are pending against me in which cognizance has been taken by the court :- **NOT APPLICABLE**

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The court which has taken cognizance:

(iii) Case No.:

(iv) Date of order of the court taking cognizance :

(v) Details of appeal(s)/application(s) for revision, etc. if any filed against the above order taking cognizance

(2) That I give here-in-below the details of the assets (immovable, movable, bank balance, etc.) of myself my spouse and dependants.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependant-1 Name	Dependant - 2 name :	Dependant-3 etc. Name
(i)	Cash	-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and non-Banking Financial Companies	SBI, Kuchinda, Rs.5,00,000/-	-	-	-	-
(iii)	Bonds, Debentures and Shares in Companies	-	-	-	-	-
(iv)	Other Financial	LIC-	-	-	-	-



	instruments NSS, Postal savings, LIC, Policies, etc.	Rs.1,00,000/-				
(v)	Motor vehicles (details of make, etc.)	INDICA-V2 Model TATA Motors (OR- 15-L-8848)	-	-	-	-
(vi)	Jewellery (give details of weight and value)	140 gm. worth Rs.2,00,000/-	-	-	-	-
(vii)	Other assets, such as values of claims/interest	-	-	-	-	-

Details of Immovable Assets

Note – Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependant-1 Name	Dependant - 2 name :	Dependant-3 etc. Name
(i)	Agricultural land	-	-	-	-	-
	-Location(s)	-	-	-	-	-
	-Survey number(s)	-	-	-	-	-
	-Extent (total measurement)	-	-	-	-	-
	-Current Market value	-	-	-	-	-
(ii)	Non-Agricultural land	-	-	-	-	-
	-Location(s)	-	-	-	-	-
	-Survey number(s)	-	-	-	-	-
	-Extent (total measurement)	-	-	-	-	-
	-Current Market value	-	-	-	-	-
(iii)	Buildings (commercial & residential)	-	-	-	-	-
	-Location(s)	-	-	-	-	-
	-Survey number(s)	-	-	-	-	-
	-Extent (total measurement)	-	-	-	-	-
	-Current Market value	-	-	-	-	-
(v)	Other (such as interest in property)	-	-	-	-	-

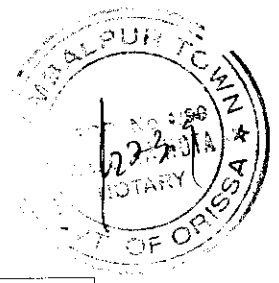
Pravin



(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

Sl. No	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on 26.03.2009.
(a) (i)	Loans from Banks	SBI, Kuchinda (Cash Credit)	Rs.3,00,000/-
(ii)	Loans from financial institutions	-	-
(iii)	Government dues	-	-
	(a) Dues to Departments dealing with Govt. accommodation	-	-
	(b) Dues to Departments dealing with supply of water	-	-
	(c) Dues to Departments dealing with supply of electricity	-	-
	(d) Dues to Departments dealing with telephones	-	-
	(e) Dues to Departments dealing with Government Transport (Including Aircrafts & Helicopters)	-	-
	(f) Other dues, if any	-	-
(b) (i)	Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN))	Rs.1,500/- for the Assessment year 2008-09 PAN-ADWPA6984C	
(ii)	Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed)	-	-
(iii)	Sales Tax (Only in case of proprietary business)	-	-
(iv)	Property Tax	-	-

(Handwritten signature)



(4) My educational qualifications are as under :

Exam appeared	Name of the School/College/University	Year Passed
H.S.C. (Matriculation)	Kuchinda High School, BSE, Orissa	1968
B.A.	Kuchinda College, Sambalpur University	1972
LL.B.	L.R. Law College, Sambalpur, Sambalpur University	1975

[Signature]
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Sambalpur this the 26th day of March 2009.

[Signature]
Deponent

the deponent above named affirm before me today at 2.45 P.M. being
[Signature]
Sambalpur
[Signature]
27/3/09
Natury, Sambalpur Town